$\begin{array}{c} Read\ through\ the\ Bible-50^{th}\ week \\ Dec\ 6-12 \end{array}$

| Week 45, Sunday (Dec 5) Phil 2-4 | | |
|---|---------------------------------------|-----------------|
| Paul said that every knee should bow, of those | and of those | and o |
| those the | | |
| He also told the Philippians to "work out your own" | with | and |
| Who did Paul want to send to Philippi (Phil. 2:19)? | Whom did he sen | d (Phil. 2:25)? |
| According to Phil. 3:5, Paul was of the tribe of | , of the sect of the | , |
| persecuting the in his zeal. | | |
| Paul said, "our citizenship is in | " (Phil. 3:20) | |
| Phil. 4:4 - " in the Lord | Again I will say | !" |
| Memory Verse - Phil. 4:6-7 - "Be anxious for nothing, but in your requests be made known to God; and the peace of God, and minds through Christ Jesus". Memory Verse - Phil. 4:13 - "I can do all things through Christ Ican do all things through | which surpasses all understanding, wi | |
| Week 50, Monday (Dec 5) Col 1-3 | | |
| Who wrote Colossians (Col. 1:1) and to whom (Col. 1:2)? | ,, | |
| Who helped teach the Colossians (Col. 1:7)? | | |
| What things were created by and for Christ (Col. 1:16)? | | |
| Through what did Christ Jesus make peace between God and | | ol. 1:20)? |
| To whom did Paul say (Col. 1:23) the hope of the gospel had | | |
| What (Col. 1:24) does Paul say is "Christ's body"? | | |
| According to Col. 2:10, Christ is the head of all | and | · |
| What is the "circumcision of Christ", according to Col. 2:11- | 12? | |

| What did Christ nail to the cross, according to Col. 2:14? | | | | | |
|--|---|-------------|--|--|--|
| Where is Christ, according to Col. 3:1)? | | | | | |
| Memory Verse - Col. 3:16 - "Let the word of Christ dwell in you rich another in psalms and hymns and spiritual songs, singing with grace | • | ng one | | | |
| According to Col. 3:18-22, wives should | _ to their own husbands, husbands should | | | | |
| their wives and not be | toward them, children should | | | | |
| their parents, fathers should not | | | | | |
| in all things their masters. | | | | | |
| Week 50, Tuesday (Dec 1) Col 4, I Thes 1-3 | | | | | |
| Col. 4:6 - "Let your always be with | , seasoned with, th | at you may | | | |
| know how you ought to each one. | | | | | |
| Who did Paul send with Tychicus (Col. 4:9) to Collosae? | | | | | |
| According to Col. 4:10, what was Mark's relationship to Barnabus? _ | When did w | e last hear | | | |
| about Barnabus and Mark (Acts 12:25, 15:36-40)? | | | | | |
| Who wrote I Thessalonians, with Paul (I Thess. 1:1)? | To whom? | | | | |
| According to I Thess. 2:2, Paul and company were treated spitefully | at | | | | |
| The Thessalonians treated the words of Paul and company as the words | rd of (I Thess. 2:13 |) | | | |
| Whom did Paul send to Thessalonica from Athens (I Thess. 3:1)? | | | | | |
| Week 50, Wednesday (Dec 2) I Thes 4-5, II Thes 1 | | | | | |
| Memory Verse - I Thess. 4:7 - "For God did not call us to uncleanne | ess, but to holiness". | | | | |
| "Concerning brotherly love", Paul urged that they "aspire to lead a | | | | | |
| , and to commanded you" | , a | is we | | | |
| Whom did Paul tell the Thessalonians to "esteem very highly in love | for their work's sake" (I Thes. 5:12-13)? | | | | |
| Paul also said (I Thess. 5:14) to "warn those who are". | _, comfort the, up | hold the | | | |

Memory Verse - I Thess. 5:16-18 - "Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in Christ Jesus for you."

| 1 F The Church of the Thessalomans endured persecutions and tributations (2 Thess. 1:4). |
|--|
| According to I Thess. 1:8-9, what will happen to those "who do not know God" and those "who do not obey the gospel of our Lord Jesus Christ"? |
| Week 50, Thursday (Dec 3) II Thes 2-3, I Tim 1 |
| T F Paul told the Thessalonians the "day of Christ" had already come (2 Thes. 2:2-4). |
| What did Paul say would happen first (2 Thess. 2:3-4)? |
| T F Paul told the Thessalonians to continue in the traditions they were taught by Paul and those with him. How did Paul command the Thessalonians to treat the brother who "walks disorderly and not according to the traditions" they had received (2 Thes. 3:6)? |
| What specific example(s) of "walking disorderly" did Paul give in 2 Thes. 3:10-12? |
| Where (I Tim. 1:3) did Paul urge Timothy to remain? T F The law is made for righteous people (I Tim. 1:9). |
| Who did Paul call the "chief" of sinners (I Tim. 1:15)? |
| Whom did Paul say should be "delivered to Satan" (I Tim. 1:20) and why?, |
| Week 50, Friday (Dec 4) I Tim 2-4 |
| For whom (I Tim. 2:1-2), should supplications, prayers, intercessions and thanksgiving be made? |
| With what (I Tim. 2:9-10) did Paul say women should adorn themselves? |
| What reasons (I Tim. 2:13-14) did Paul give for not permitting women to speak or have authority over a man? |
| Paul outlines requirements for the position of in I Tim. 3:1-7 and of in I Tim. 3:8-13. |
| According to I Tim. 4:3-4, from which foods should Christians abstain? |
| According to I Tim. 4:8, godliness is profitable for, having promise of the life that and of that which |

| Paul encouraged Timothy to "give atter (I Tim. 4:13). | ntion to | | _, to | , | to | " |
|---|----------------|-----------------|--------------------|--|-----------------|---------------|
| Week 50, Saturday (Dec 5) I Tim 5-6 | 6, II Tim 1-2 | | | | | |
| "Do not rebuke an | , but | him as a fatl | her, younger mer | n as | , | older women |
| as, younger women a | s | with all | | (I Tim. | 5:1-2). | |
| According to I Tim. 5:8, anyone who d | oes not provid | le for his owr | n, and especially | for those of h | nis household, | , has "denied |
| the and is wor | rse than | | | | | |
| T F Paul encouraged younger (than | 60) widows to | o marry and l | nave children (I | Γim. 5:14). | | |
| "Let the elders who | be counte | ed worthy of | | . espe | ecially those v | vho |
| in the and | | | | , _F - | | , |
| Memory Verse - I Tim. 6:6 - "Now god | liness with co | ontentment is | oreat gain" | | | |
| | | | | 111 1 | 4 4 !! | |
| I Tim. 6:8 - "And having | | | | | | |
| "For the of | is a | a root of all k | inds of | " (I 7 | Γim. 6:10) | |
| In 2 Tim. 1:2, Paul calls Timothy a " | | | "· | | | |
| The faith in Timothy dwelt first in his g | grandmother _ | | and mother _ | | (2 Tim | ı. 1:5). |
| Memory Verse - 2 Tim. 1:7- "For God | has not given | us a spirit of | fear, but of power | er and of love | e and of a sour | nd mind." |
| Paul said, in 2 Tim. 1:11, that he was a | opointed a | , | an | _ and a | of the | ÷ |
| · | | | | | | |
| Who sought out Paul in Rome, according | ng to 2 Tim. 1 | :16? | | | | |
| According to Paul (2 Tim. 2:3), we sho | uld "endure h | ardship as a g | good | 01 | f Jesus Christ' | ' . |
| This is a faithful saying (2 Tim. 2:11): | "For if we | | | _, we shall a | lso | |
| | | | | | | |
| Memory Verse - 2 Tim. 2:15 - "Be dili ashamed, rightly dividing the word of t | | nt yourself ap | proved to God, a | worker who | does not need | l to be |
| Paul told Timothy to "flee also | ;1 | but pursue | ,, | ······································ | | " |
| and to "avoid and | | | | | | |
| "· | | | | | | |